
NATIONAL CAMP 2012

Our National Camp is going from strength to strength this will only happen with your participation. The National Camp has been one of our greatest learning tools, with students and instructors being kept up to date with any changes that may happen, also with confirming that the training standards are the same from Dojo to Dojo and State to State. The standard of Instruction at the Camp has been World Class under the watchful eye of Hanshi John Taylor 9th Dan and Chairman for the South Pacific. This years camp will be no exception and if you have not been to a National Camp before then you should make the effort and attend I am assured that you will then return year after year as many do at the present.

CAMP INFORMATION

WHERE: Tallebudgera Recreational Camp
Gold Coast Highway
North Palm Beach (enter at Tallebudgera surf club)

WHEN: Friday 4th-6th May 2012

TIME: Check in 4.00pm Friday
Check out 3.00pm Sunday

WHAT TO BRING: Doji (2 if possible)
Hat and sunscreen, Personal toiletries and towel
Sleeping bag and pillows

CLOSING DATES (applications): Friday 30th March

COST: \$170.00 (please no postal notes)
Make all cheques payable to;
S.E.Q. Kyokushin Karate
For family discount please contact Shihan Tony Bowden

Return all applications and payments to;

Camp Director
P.O. Box 282
Nerang, 4211

For further information please contact;
Shihan Tony Bowden
Mobile 0417 780905 E mail (shihan@westnet.com.au)

National Camp 2012 4th-6th May Application Form

NAME

ADDRESS

POSTCODE

PHONE: (H)

PHONE: (W)

Email:

GRADE: AGE:

INSTRUCTOR:

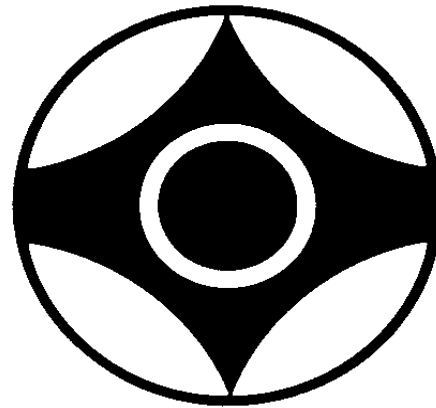
PARENT:

To sign if student is under the age of 16 years

Tshirt size S M L XL XXL XXXL

**ALL APPLICATIONS AND
PAYMENTS MUST BE
RETURNED NO LATER THAN
FRIDAY 30TH MARCH**

**NATIONAL CAMP
2012
APPLICATION**



Applications must be returned by 30th March any
late applications will be subject to a late fee of
\$20.00

All applications and payments to be sent to;
Camp Director
P.O. Box 282
Nerang, 4211

**2012
NATIONAL
CAMP
4th-6th May**

**CAMP INFORMATION AND
APPLICATION FORM**